

*The Love of God would be unbelievable
without the - Spirit worked - miracle of faith*



SHINING MOUNTAINS LUTHERAN CHURCH
Bozeman, MT

The First Sunday in Lent – February 21st, 2021

DIVINE SERVICE II

Divine Service II is a version of the historic liturgy of the Christian church. This order is intended to be used when Holy Communion is celebrated.

OPENING HYMN #714

The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the
2 The Lamb, the Lamb, One per - fect fi - nal
3 The Lamb, the Lamb, As way - ward sheep their
4 He sighs, he dies, He takes my sin and
5 He rose, he rose, My heart with thanks now

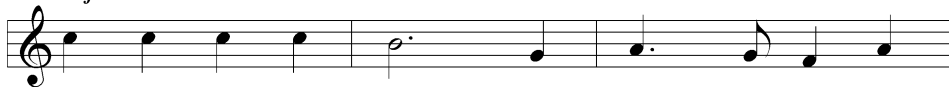


sac - ri - fice? Faith sees, be - lieves God
of - fer - ing. The Lamb, the Lamb, Let
shep - herd kill So still, his will, On
wretch - ed - ness. He lives, for - gives, He
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
earth join heav'n his praise to sing.
our be - half the law to fill.
gives me his own right - eous - ness.
ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

HYMN OF PRAISE

1. All glory be to God on high! Your name, O Lord, we glorify;
We praise you for your peace and grace, Your favor toward our fallen race.
2. Our grateful thanks to you we bring, For your great glory, heav'nly King,
For all, O Father, you have done Through Jesus Christ, your only Son.
3. O Lamb of God, to you we pray. You take all human sin away.
Have mercy, Lord; receive our prayer; From God's right hand, your mercy share.
4. You, Christ, are holy – Lord alone; The Father's glory you made known.
We by your Spirit sing again: "All glory be to God!" Amen.

PRAYER OF THE DAY

M: Let us pray:

Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Genesis 22:1-18

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. ²Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." ³Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴On the third day Abraham looked up and saw the place in the distance. ⁵He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." ⁶Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" ⁸Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. ⁹When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰Then he reached out his hand and took the knife to slay his son. ¹¹But the angel of the LORD called out to him

from heaven, “Abraham! Abraham!” “Here I am,” he replied. ¹²“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.” ¹³ Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴ So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.” ¹⁵ The angel of the LORD called to Abraham from heaven a second time ¹⁶ and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸ and through your offspring all nations on earth will be blessed, because you have obeyed me.”

PSALM OF THE DAY

Psalm 91

Refrain

Keep me, keep me as the ap - ple of your eye.

Hide me, hide me in the shad-ow of your wings.

Psalm tone

He who dwells in the shelter of the Most High*
will rest in the shadow of the Almighty.

I will say of the LORD,*
“He is my refuge and my fortress,
my God, in whom I trust.”

Refrain

You will not fear the terror of the night,*
nor the arrow that flies by day.

If you make the Most High your dwelling,*
then no harm will befall you,
no disaster will come near your tent.

For he will command his angels concerning you*
to guard you in all your ways;

they will lift you up in their hands,*
so that you will not strike your foot against a stone.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

GOSPEL

Mark 1:12-15

¹² At once the Spirit sent him out into the desert, ¹³ and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him. ¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"

HYMN #122

Sing My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle;
2 Tell how, when at length the full - ness
3 Thus, with thir - ty years ac - com - plished,
4 Faith - ful cross, true sign of tri - umph,
5 Un - to God be praise and glo - ry;



Sing the end - ing of the fray. Now a -
Of th' ap - point - ed time was come, He, the
He went forth from Naz - a - reth, Des - tined,
Be for all the no - blest tree; None in
To the Fa - ther and the Son, To th' e -



bove the cross, the tro - phy, Sound the loud tri -
Word, was born of wom - an, Left for us his
ded - i - cat - ed, will - ing, Did his work and
fo - liage, none in blos - som, None in fruit your
ter - nal Spir - it hon - or Now and ev - er -

um - phant lay. Tell how Christ, the world's Re -
 Fa - ther's home, Blazed the path of true o -
 met his death; Like a lamb he hum - bly
 e - qual be, Sym - bol of the world's re -
 more be done— Praise and glo - ry in the

deem - er, As a vic - tim won the day.
 be - dience, Shone as light a - midst the gloom.
 yield - ed, On the cross his dy - ing breath.
 demp - tion, For your bur - den makes us free.
 high - est While the time - less a - ges run.

SERMON

Romans 8:31-39

³¹ What, then, shall we say in response to this? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.” ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.

You can place your offering in the plate in the entryway or give electronically by clicking this code to go to our [secure giving site](#).



PRAYER OF THE CHURCH

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

1. **O holy, holy, holy**
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.
2. **Hosanna in the highest!**
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage —
Hosanna, mighty Lord!

WORDS OF INSTITUTION *Matthew 26:26-28; 1 Corinthians 11:24,25*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: **Amen.**

O CHRIST, LAMB OF GOD

John 1:29

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace. Amen.

DISTRIBUTION

(The Lord's Supper is a wonderful gift in which we receive Jesus' own body and blood to forgive our sins and to strengthen us in our faith (Matthew 26:26-28). It is, however, a gift that is given us with certain responsibilities. The sacrament is intended for those who have been instructed and who understand what they are doing (1 Corinthians 11:27-29). It is also a way for us to express our unity of faith (1 Corinthians 10:16-17). Therefore, we ask that only confirmed members of Shining Mountains or other churches of the Wisconsin or Evangelical Lutheran Synod(s) (WELS/ELS) come forward to receive Communion. If you would like to become a communicant member of Shining Mountains, or have any questions about this practice, please speak with the pastor after the service.)

THANKSGIVING

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

HYMN #449

Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God his own doth tend and nour - ish; In his
3 Nei - ther life nor death shall ev - er From the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; Un - to them his grace he
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.
spares them; In his might - y arms he bears them.
show - eth, And their sor - rows all he know - eth.
sole - ly To pre - serve them pure and ho - ly.

Women's Bible Study – March 13th

Starting Saturday, March 13th at 10 AM, we will be offering a new monthly women's Bible Study focusing on the book *Full Accessories of God: The Spirit's Makeover for Women*. If you didn't get a chance to sign up, there are still a couple books that haven't been claimed yet. We'd love for you to put it on your calendar and plan on joining us!

Announcements

Serving Us This Week (February 21st – 27th)
Cleaners: Becker, McGough, Gullixson, Ballard

Serving Us Next Week (February 28th – March 6th)
Cleaners: Gustafson, Lauersdorf, Thiede

This Week at Shining Mountains:

Today	8:30 am	Worship with Communion
	9:40 am	Sunday School & Bible Class
	10:30 am	Worship with Communion
Monday, Feb. 22 nd	9:00 am	Basic Bible Christianity
Tuesday, Feb. 23 rd	9:00 am	Little Lambs
Wednesday, Feb. 24 th	11:00 am	Basic Bible Christianity
	12:30 pm	Basic Bible Christianity
	4:30 pm	Youth Confirmation Class
	6:00 pm	Lenten Supper
Thursday, Feb. 25 th	7:00 pm	Lent Worship Service
	9:00 am	Little Lambs
	6:30 pm	Basic Bible Christianity
Sunday, Feb. 28 th	8:30 am	Worship
	9:40 am	Sunday School & Bible Class
	10:30 am	Worship

Flowers sign-up sheet

If you'd like to provide flowers for the altar, there is a new sign-up sheet on the bulletin board in the entryway. Check it out today.

Meditations & Forward in Christ

The new copies of *Meditations* daily devotions are here. Also, both January and February's *Forward in Christ* Magazines are here. Grab yours from by the mailboxes today!

Quarterly Mission Opportunity

Just a reminder that our congregation is supporting *Truth in Love Ministry* this quarter with a special mission offering. If you'd like more info or to use their recourses check out the bulletin board in the entryway or go to www.tilm.org.

Mid-Week Lenten Worship & Supper

This Wednesday, February 24th, we continue our Lenten journey with Worship at 7 PM. Also join us, as you are able and comfortable, for dinner before at 6 PM. A sign-up sheet is on the bulletin board in the entryway.

Potential new world mission fields identified

More than 7,000 people groups in the world live without access to the good news of Jesus Christ. With these unreached people groups and the Great Commission in mind, a group of three world missionaries were tasked with researching where WELS might have the opportunity to plant new world mission fields. "Sixty years ago, WELS World Missions sent missionaries to find prospects, plant churches, and raise up leaders," says Rev. Larry Schlomer, WELS World Missions administrator. "Today, most of our current missionaries are involved in mentoring and training leaders who will carry on the gospel ministry in many countries. We are searching for opportunities to go back to square one: where the only reason for heading to a new country is that they do not have Jesus." Three new unreached people groups were identified as potential mission field opportunities:

Ethnic Thai in Thailand

While WELS has had a presence in Buddhist Thailand before, the Thai people have been largely unreached by previous efforts. Even most other missionary groups have focused on non-Thai, Hill Tribe people. The Thai are very proud of their language, history, culture, and religion, and leaving Buddhism for another religion is considered an abandonment of what it means to be Thai. WELS has a small foothold with the Thai people, something other mission groups cannot claim after decades of work. WELS is in a unique position to build on a foundation already laid in Thailand to reach this new group.

Wolof people in Senegal

The country of Senegal in Western Africa has a population of almost 17 million people. The Wolof tribe makes up about 40 to 45 percent of the total population and is less than 0.01 percent Christian. Despite the fact that Senegal is an overwhelmingly Muslim country, the constitution staunchly defends freedom of religion and is a relatively peaceful and stable place. It would be the goal to send in two resident missionaries to begin sharing the gospel and gathering a congregation.

Tequila Villages of Mexico

Three WELS missionaries and a handful of other confessional Lutherans have visited villages in this region. No religious group other than Roman Catholics were found working there. Churches in the area are houses of Mary, not houses of God. It appears this may be one of those places where little to no gospel ministry is occurring at this time. While WELS has partnered with a national church in Mexico before, this area is largely unreached by confessional Lutheranism.

World Missions is also exploring outreach opportunities in London. More than 50 WELS-connected families have been identified for a potential new congregation in the capital of Great Britain. With the Lord's blessing, it is the prayer that such a congregation could provide a springboard for further work on the continent.

Plans are currently being made for more thorough follow-up research as well as multiple exploratory trips to each location. Schlomer says, "We pray that these explorations will allow us to send missionaries who will learn a language and culture from scratch, plant churches, and start the long journey of raising up leaders who will be able to pastor them in the future. While much more time is needed to investigate, plan, and prepare for potential mission work in these areas, please pray for these efforts as we look to share the gospel message in more places!"